THE FORTY-EIGHT CALLS
OR KEYS
CROWLEY'S PHONETIC
AND DEE'S ENGLISH

(Pronunciation Key)
All letters are sounded as in English with exceptions:

A  ah  as in "fAther"
C  k   as in "Cook"
E  eh  as in "grEy"
I  ee  as in "mEEt"
O  long o  as in "jOke"
Q  k   as in "Qabalah"
U  long u  as in "fOol"

The First Key

Ol sonuf vaoresaji, gohu IAD Balata, elanusaha caelazod: sobrazod-ol
Roray i ta nazodapesad, Giraa ta maelpereji, das hoel-qo qaa notahoa
zodimezod, od comemahe ta nobeloha zodien; soba tahil gino
pereje aladi, das vaures obolehe giresam. Causarem cholela caba Pire: das
zodonurensagi cab: erem Iadanaha. Pilaha farezodem zodenurezoda
adana gono Iadapiel das home-tohe: soba ipame lu ipamis: das sobolo
vepe zodomepoaam, od bogira aai ta piape Piamoel od Vaoan!
Zodacare, eca, od zoderanu! odo cical Qaa; zodoreje, lape zodiredo
Noco Mada, Mothahe I A I D A!

The First Key

I rayng ouer you, sayeth the God of Iustice, in powre exalted above
the firmaments of wrath: in whose hands the Sonne is as a sword and
the Mone as a throwgh thrusting fire: which measureth your garments
in the mydst of my vestures, and trussed you together as the palms of
my hands: whose seats I garnished with the fire of gathering, and
bewtified your garments wth admiration. To whome I made a law to
govern the holy ones and deliuered you a rod with the ark of
knowledg. Moreouer you lifted vp your voyces and sware [obedience
and faith to him that liueth and triumpheth] whose begynning is not,
nor ende can not be, which shyneth as a flame in the myddst of your
pallace, and rayngneth amongst you as the ballance of righteousnes
and truth. Moue, thherefore, and shew yorselues: open the Mysteries of
your Creation: Be frendely vnto me: for I am the servant of the
same yor God, the true wurshipper of the Highest.

The Second Key

Adagita vau-pa-ahe zodonugonu fa-a-ipe salada! Vi-i-vau el! Sobame
ial-pereji i-zoda-zodazod pi-adapehe casarema aberameji ta ta-labo
paracaleda go-ta lores-el-qo turebesa ooge balatohe! Giui cahisa
lusada oreri od micalapape cahisa bia ozodonugonu! lape noanu tarofe
coresa tage o-quo maninu IA-I-DON. Torezodu! gohe-el, zodacare eca
c-quo-da! zodameranu micalazodo od ozodazodame vaurelar; lape zodir
IOIAD!

The Second Key

Can the wings of the windes vnderstand yor voyces of wunder, O you
the second of the first, whome the burning flames haue framed within
the depth of my Iaws; whom I haue prepared as Cupps for a Wedding, or as the flowres in their beauty for the Chamber of righteousnes. Stronger are your fete then the barren stone, and mightier are your voices then the manifold windes. For you are become a buylding such as is not, but in the mynde of the All powrefull. Arrise, sayth the First: Move therfore vnto his Servants: Shew your selues in powre: And make me a strong Seething: for I am of him that liueth for euer.

The Third Key


The Third Key

Behold, sayeth your god, I am a Circle on whose hands stand 12 Kingdoms: Sis are the seats of Liuing Breath: the rest are as sharp sickles or the horns of death, wherein the Creatures of ye earth are to are not, except myne own hand which slepe and shall ryse. In the first I made you Stuards and placed you in seats 12 of government. giving vnto every one of you powre successively ouer 456, the true ages of tyme: to the intent that from ye highest vessells and the corners of your governments you might work my powre, powring downe the fires of life and encrease continually on the earth: Thus you are become the skirts of Iustice and Truth. In the Name of the same your God, lift vp, I say, your selues. Behold his mercies florish and Name is become mighty amongst vs. In whome we say: Moue, Descend, and apply your selues vnto vs, as vnto the partakers of the Secret Wisdome of your Creation.

The Fourth Key


The Fourth Key

I haue set my fete in the sowth and haue loked abowt me, saying, are not the Thunders of encrease numbred 33 which raigne in the Second Angle? vnder whom I have placed 9639 whom none hath yet numbred but one, in whom the second beginning of things are and wax strong, which allso successively are the number of time: and their powres are as the first 456. Arrise, you Sonns of pleasure, and viset the earth: for I am the Lord your God which is, and liueth. In the name of the Creator, Move and shew yourselves as pleasant deliuerers, That you may
praise him amongst the sons of men.

The Fifth Key

Sapahe zodimii du-i-be, od noasa ta qu-a-nis, adarocahe dorepehal caosagi od faonutas peripeso ta-be-liore. Casareme A-me-ipezodi na-zodaretah AFA; od dalugare zodizodope zodelida caosaji tol-toregi; od zod-cahisa esiasacahe El ta-vi-vau; od iao-d tahlada das hubare PE-O-AL; soba coremefa cahisa ta Ela Vaulasa od Quo-Co-Casabe. Eca niisa od darebesa quo-a-asa: fetahe-ar-ezodi od beliora: ia-ial eda-nasa cicalesa; bagile Ge-iad I-el!

The Fifth Key

The mighty sounds have entered in the 3rd Angle and are become as olives in the olive mount, looking with gladness upon the earth and dwelling in the brightness of the heavens as continual comforters. unto whom I fastened pillars of gladness 19 and gave them vessels to water the earth with her creatures: and they are the brothers of the first and the second and the beginning of their own sea[ts] which are garnished with continually burning lamps 69636 whose numbers are as the first, the ends, and the contents of time. Therefore come you and obey your creation: viset us in peace and comfort: Conclude us as receivers of your mysteries: why? Our Lord and Mr is all One.

The Sixth Key


The Sixth Key

The spirits of the 4th Angle are Nine, Mighty in the firmament of waters: whom the first hath planted a torment to the wicked and a garland to the righteous: giving unto them fyrre darts to vanne the earth and 7699 continually Workmen whose courses viset with comfort the earth and are in government and contynuance as the second and the third. Wherfore harken unto my voyce: I haue talked of you and I move you in powre and presence: whose Works shall be a song of honor and the praise of your God in your Creation.

The Seventh Key


The Seventh Key
The East is a howse of virgins singing praises amongst the flames of first glory wherein the Lord hath opened his mouth: and they are become 28 luving dwellings in whome the strength of man reioyseth, and they are apparailed wth ornaments of brightnes such as work wunders on all creatures. Whose Kingdomes and continuance are as the Third and Fowrth Strong Towres and places of cumfort, The seats of Mercy and Continuance. O you Servants of Mercy: Moue, Appeare: sing prayses vnto the Creator and be mighty amongst vs. For to this remembrance is given powre and our strength waxeth strong in our Cumforter.

The Eighth Key


The Eighth Key

The Midday, the first, is as the third heaven made of Hiacynet Pillers 26: in whome the Elders are become strong wch I haue prepared for my own righteousnes sayth the Lord: whose long contynuance shall be as bucklers to the stowping Dragon and like vnto the haruest of a Wyddow. How many ar there which remayn in the glorie of the earth, which are, and shall not see death, vntyll this howse fall and the Dragon synck? Come away, for the Thunders haue spoken: Come away, for the Crownes of the Temple and the coat of him that is, was, and shalbe crowned, are diuided. Come, appeare to the terror of the earth and to our comfort and of such as are prepared.

The Ninth Key


The Ninth Key

A mighty garde of fire wth two edged swords flaming (which haue Viols 8 of Wrath for two tymes and a half: whose wings are of wormwood and of the marrow of salt,) haue stled their feete in the West and are measured with their Ministers 9996. These gather vp the moss of the earth as the rich man doth his threasor: cursed ar they whose iniquities they are in their eyes are milstones greater then the earth, and from their mowthes rune seas of blud: their heds are covered with diamond, and vppon their heds are marble sleus.* Happie is he on whome they frown not. For why? The God of righteousnes reioyseth in them! Come away, and not your Viols, for the tyme is such as requireth cumfort.
* "Upon their hands are marble sleeves."

The Tenth Key

Coraxo cahisa coremepe, od belanusa Lucala azodia-zodore paeb Soba iisononu cahisa uiregu OPE copehanu od racalire maasi bajile caosagi; das yalaponu dosiji od basajime; od ox ex dazodisa siatarisa od salaberoxa cynuxire faboanu. Vaunala cahisa conusata das DAOX cocasa ol Oanio yore vohima ol jizodyzoda od eoresa cocasajj pelosi molui das pajeipe, laraji same darolanu matorebe cocasaji emena. El pataralaxa yolaci matabe nomiji mononusa olora jinayo anujelareda. Ohyo! ohyo! ohyo! ohyo! ohyo! noibe Ohyo! caosagonu! Bajile madarida i zodirope cahiso darisapa! NIISO! caripe ipe nidali!  

The Tenth Key

The Thunders of Judgment and Wrath are numbred and are haborowed in the North in the likenes of an oke, whose branches are Nests 22 of Lamentation and Weaping layd vp for the earth, which burn night and day: and vomit out the heds of scorpions and live sulphur myngled with poysion. These be the Thunders that 5678 tymes in ye 24th part of a moment rore [with a hundred mighty earthquakes and a thousand] tymes as many surges. which rest not neyther know any echoing* tyme here. One rock bringeth furth 1000, even as the hart of man doth his thoughtgs. Wo, Wo, Wo, Wo, Wo, Wo, yea Wo be to the earth! For her iniquitie is, was and shalbe great! Come awaye: but not your noyses.  

* "Any echoing time between."

The Eleventh Key


The Eleventh Key

The Mighty Seat groaned and they were 5 thunders which flew into the East: and the Egle spake and cryed wth a lowde voyce, Come awaye: [and they gathered themselues together and became] the howse of death of whome it is measured and it is as they are, whose number is 31. Come away, for I haue prepared for you. Moue therfore, and shew your selues: open the Mysteries of your Creation: be frendely vnto me: for I am the servant of ye same yor God, the true wurshipper of the Highest.  

The Twelfth Key

Nonuci dasonuf Babaje od cahisa OB hubaio tibibipe: alalare ataraahe od ef! Darix sfenu MIANU ar Enayo ovof! Soba dooaunu aai i VONUPEHE. Zodacare, gohusa, od Zodameranu. Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A!  

The Twelfth Key
O you that rayng in the Sowth and are 28, The Lanterns of Sorrow, bynde vp yor girdles and viset vs. Bring down your trayn 3663 that the Lord may be magnified, whose name amongst you is Wrath. Moue, I say, and shew yor selues: open ye Mysteriyes of yor Creation: be frendely vnto me: for I am the servant of the same yor God, the true wurshipper of the Highest.

The Thirteenth Key


The Thirteenth Key

O you swords of the Sowth which haue 42 eyes to styr vp the wrath of synn, making men drunken which are empty. Behold the promise of God and his powre which is called amongst you a Bitter Sting. Moue and shew your selues: open the Mysteryes of yor Creation: be frendely vnto me: for I am the servant of ye same yor God, the true wurshipper of the Highest.

The Fourteenth Key

Noroni bajihie pasahasa Oiada! das tarinuta mireca OL tahila dodasa tolahame caosago Homida: das berinu orocahe QUARE: Micama! Bial' Oiad; aisaro toxa das ivame aai Balatima. Zodacare od Zodameranu! Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A.

The Fourteenth Key

O you sonns of fury, the dowghters of the lust, which sit vppon 24 seats, vexing all creatures of the earth with age, which haue vnder you 1636: behold the Voyce of God, the promys of him which is called amongst you Furye or Extreme Iustice. Moue and shew yor selues: open the Mysteriyes of yor Creation: be frendely vnto me: for I am the servant of the same your God, the true wurshipper of the Highest.

The Fifteenth Key


The Fifteenth Key

O thow the governor of the first flame vnder whose wyngs are 6739 which weaue the earth wth drynes: which knowest the great name Righteousnes and the Seale of Honor. Moue and shew yor selues: open the Mysteriyes of yor Creation: be frendely vnto me: for I am the servant of the same your God, the true wurshipper of the High[e]st.

The Sixteenth Key

The Sixteenth Key

O thow second flame, the howse of Iustice, which hast thy begynning in glory and shalt cumfort the iust: which walkest on the eart[h] with feete 8763 that vnderstand and separate creatures: great art thow in the God of Stretch Furth and Conquere. Moue and shew your selues: open the Mysteries of your Creation: be frendely vnto me: for I am the servant of the same your God, the true wurshipper of the Highest.

The Seventeenth Key

Ilasa dial pereta! soba vaupaahe cahisa nanuba zodixalayo dodasihe od berinuta FAXISA hubaro tasataxa yolasa: soba Iad I Vonupehe o Vonupehe: aladonu dax ila od tootare! Zodiacare od Zodameranu! Odo cicala Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A.

The Seventeenth Key

O thow third flame whose whose wyngs are thorns to styrr vp vexation and hast 7336 Lamps Liuing going before the[e], whose God is Wrath in Angre, gyrd vp thy loynes and harken. Moue and shew your selues: open the Mysteries of your Creation: be frendely vnto me: for I am the servant of the same your God, the true wurshipper of the Highest.

The Eighteenth Key


The Eighteenth Key

O thow mighty Light and burning flame of cumfort which openest the glory of God to the center of the erth, in whome the Secrets of Truth 6332 haue their abiding, which is called in thy kingdome Ioye and not to be measured: be thow a wyndow of cumfort vnto me. Moue and shew your selues: open the Mysteries of your Creation: be frendely vnto me: for I am the servant of the same your God, the true wurshipper of the Highest.

The Call or Key of the Thirty Aethyrs

Madariatza das perifa LIL cahisa micaolazoda saanire caosago od fifisa balzdizodarasa Iaida. Nonuca gohulime: Micama odoianu MADA faoda beliorebe, soba ooaona cahisa luciftias peripesol, das aberaasasa nonucafe netaaibe caosaji od tilabe adapehaheta damepelozoda, tooata nonucafe jimicalazodoma larasada tofejilo marebe yareryo IDOIGO; od torezodulepe yaofafe gohola, Caosaga, tabaoreda saanire, od caharisateosa yorepoila tiobela busadire, tilabe noalanu paida oresaba,
The Call or Key of the Thirty Aethyrs

O you heavens which dwell in the First Ayre, the mightie in the partes of the Erth, and execute the Judgment of the Highest! To you it is sayd, Beholde the face of your God, the beginnyng of cumfort, whose eyes are the brightnes of the hevens: which prouided you for the gouernment of the Erth and her vnspeakable varietie, furnishing you wth a powr vnderstand to dispose all things according to the providence of Him that sitteth on the Holy Throne, and rose vp in the beginnyng, saying: the Earth let her be gouerned by her parts and let there be diuision in her, that the glory of hir may be allwayes drunken and vexed in it self. Her course, let it ronne wth the hevens, and as a handmayd let her serve them. One season let it confownd an other, and let there be no creature vppon or within her the same: all her members let them differ in their qualities, and let there be no one creature aequall wth an other: the reasonable Creatures of the Erth let them vex and weede out one an other, and the dwelling places let them forget thier names: the work of man, and his pomp, let them be defaced: his buyldings let them become caves for the beasts of the feeld. Confownd her vnderstanding with darknes. For why? It repenteth me I made Man. One while let her be known and an other while a stranger: bycause she is the bed of a Harlot, and the dwelling place of Him that is Faln. O you heavens arrise: the lower heavens vnder neath you, let them serve you! Gouern those that govern: cast down such as fall! Bring furth with those that encrease, and destroy the rotten! No place let it remayne in one number: ad and diminish vntill the stars be numbred!

Arise, Move, and Appere before the Couenant of his mowth, which he hath sworne vnto vs in his Iustice. Open the Mysteries of your Creation: and make vs partakers of Vndefyled Knowledg.